



## **2022 Corporate/Allied Member Information**

Corporate and Allied members are all parties which are not an oncology practice but are interested in promoting the improvement of business conditions among POHMS' practices. The goal of POHMS' Allied/Corporate Membership Program is to develop a comprehensive partnership between POHMS and other organizations serving the oncology community. Corporate and Allied members have no voting rights. Corporate and Allied membership dues are used to support the general ongoing activities of POHMS.

**Please complete the following information:** (Please type or print clearly)

**Company Name** \_\_\_\_\_

**Address** \_\_\_\_\_

\_\_\_\_\_

City

State

Zip/Postal Code

**Phone** ( \_\_\_\_\_ ) \_\_\_\_\_ **Fax** ( \_\_\_\_\_ ) \_\_\_\_\_



**Sponsor Classification:**

**Please circle one**

**Diamond**

**Gold**

**Silver**

**Allied Member**

**Main Contact Information** (Please type or print clearly.) Please note this person will be the main contact for the company and will receive all information regarding exhibiting at the Fall Conference.

**Representative 1:**

**Name** \_\_\_\_\_  
First Last

**Title:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Cell:** \_\_\_\_\_

**Additional Representative (s) included in the above level of sponsorship:**

**Representative 2:**

**Name** \_\_\_\_\_  
First Last

**Title:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Cell:** \_\_\_\_\_



**Representative 3:**

**Name** \_\_\_\_\_  
First Last

**Title:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Cell:** \_\_\_\_\_

**Representative 4:**

**Name** \_\_\_\_\_  
First Last

**Title:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Cell:** \_\_\_\_\_



**Additional Representatives NOT included in the sponsorship:**

Allied Representative Membership: \$250/year

Mail all information to:

Fran Spine  
POHMS Administrative Director  
1802 State Route 31, #312  
Clinton, NJ 08809

**An email will be sent to you to serve as confirmation of your paid membership.**

*Thank you for your continued support.*

---

For Office Use Only

Membership Level: \_\_\_\_\_

Number of Additional Allied Member (s): \_\_\_\_\_

Amount paid: \_\_\_\_\_ Date: \_\_\_\_\_

Copy to Member: \_\_\_\_\_

Signature:

---

Fran Spine – POHMS Administrative Director